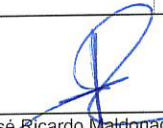
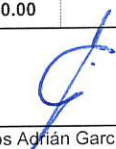


**AGENCIA DE ENERGÍA DEL ESTADO DE CAMPECHE**  
**Endeudamiento Neto**  
**Del 1 de Enero al 31 de Marzo de 2023**

| Identificación de Crédito o Instrumento  | Contratación / Colocación | Amortización | Endeudamiento Neto |
|--|---------------------------|--------------|--------------------|
|  | A                         | B            | C = A - B          |
| <b>Créditos Bancarios</b>                |                           |              |                    |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
| <b>Total Créditos Bancarios</b>          | <b>0.00</b>               | <b>0.00</b>  | <b>0.00</b>        |
| <b>Otros Instrumentos de Deuda</b>       |                           |              |                    |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
|  |                           |              | 0.00               |
| <b>Total Otros Instrumentos de Deuda</b> | <b>0.00</b>               | <b>0.00</b>  | <b>0.00</b>        |
| <b>TOTAL</b>                             | <b>0.00</b>               | <b>0.00</b>  | <b>0.00</b>        |

  
 Lic. José Ricardo Maldonado Valladares  
 Coordinador Administrativo

  
 Lic. Carlos Adrián García Basto  
 Director General